

## CERTIFICATE OF EXPRESS MAILING UNDER 37 C.F.R. §1.10

I hereby certify that this correspondence (along with any papers referred to as being attached) is being mailed via "Express Mail Post Office to Addressee" service of the United States Postal Service (Express mail No. EL 989 436 615 US) on September 17, 2003, in an envelope addressed to the Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450.

By: \_\_\_\_\_

Kim A. Cabello

## IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

## REQUEST FOR FILING APPLICATION

Under Rule 53(a), (b) &amp; (f)

(No Filing Fee or Oath/Declaration)

(Do NOT use for Provisional or PCT Applications)

Use for Design or Utility Applications

PATENT  
APPLICATION

## RULE 53(f) NO DECLARATION

Atty. Dkt.

P 061459  
M#303139  
Client Ref

Mail Stop Patent Application  
Commissioner for Patents  
PO Box 1450  
Alexandria, VA 22313-1450

Date: September 17, 2003

Sir:

1. This is a Request for filing a new Patent Application (☐ Design ☒ Utility) entitled:

2. (Complete) Title: AUTOMATIC DRILLING SYSTEM

without a filing fee or Oath/Declaration but for which is enclosed the following:

3. ☒ Abstract 1 page(s).

4. 20 Pages of Specification (only spec. and claims); 5. ☐ Specification in non-English language

6. 33 Numbered claim(s); and

7. ☒ Drawings: 4 sheet(s) ☐ 1 set informal;

8. ☒ formal of size: ☐ A4 ☒ 11"

9. DOMESTIC/INTERNATIONAL priority is claimed under 35 USC 119(e)/120/365(c) based on the following provisional, nonprovisional and/or PCT international application(s):

Application No.	Filing Date	Application No.	Filing Date
(1) 60/459,503	04-01-03	(2)	
(3)		(4)	
(5)		(6)	

10. FOREIGN priority is claimed under 35 USC 119(a)-(d)/365(b) based on filing in \_\_\_\_\_

Application No.	Filing Date	Application No.	Filing Date
(1)		(2)	
(3)		(4)	
(5)		<input type="checkbox"/> See 3 <sup>rd</sup> page for additional priorities	

11. \_\_\_\_\_ (No.) Certified copy (copies): ☐ attached; ☐ previously filed (date) \_\_\_\_\_  
in U.S. Application No. \_\_\_\_\_ / filed on \_\_\_\_\_

12. ☐ This is a reissue of Patent No. \_\_\_\_\_
13. ☐ See top first page re prior Provisional, National, International application(s) (X box only if info is there and do not complete corresponding item 14 or 15.)
14. ☐ Amend the specification by inserting before the first line -- This is a ☐ Continuation-in-Part  
☐ Divisional ☐ Continuation ☐ Substitute Application (MPEP 201.09) of: \_\_\_\_\_

- 14(a) ☐ National Appln. No.         /         filed         (M#        )
- 14(b) ☐ International Appln. No. PCT/ filed          which  
designated the U.S., and that International Application ☐ was ☐ was not published  
under PCT Article 21(2) in English.--
15. ☐ **Amend the specification** by inserting before the first line: --This application  
claims the benefit of U.S. Provisional Application No. 60/         , filed          --
16. Extension to date: ☐ concurrently filed ☐ not needed ☐ previously filed
17. ☐ Small Entity Status is claimed (pre-filing confirmation required)
- 17(a) ☐ Attached: (No.) Small Entity Statement(s). (Since 9/8/00 Small Entity Statement not  
essential to make claim)
- 17(b) ☐ See **NONPUBLICATION REQUEST** under Rule 213(a) attached (PAT-258)
18. ☐ Prior application is assigned to

by Assignment recorded                                  Reel          Frame         

19. ☒ **Attached: New Application Cover Sheet; and Return Postcard**

20. This application is made by the following named inventor(s) (Double check instructions for accuracy.):  
(Listing of inventor(s) not a requirement, but list if known)

(1) Inventor	David	J.	POWER
	First	Middle Initial	Family Name
Residence	Stafford	Texas	U.S.A.
	City	State/Foreign Country	Country of Citizenship
Mailing Address			
(include Zip Code)			

(2) Inventor	Gerhard		GLASSER
	First	Middle Initial	Family Name
Residence	Houston	Texas	U.S.A.
	City	State/Foreign Country	Country of Citizenship
Mailing Address			
(include Zip Code)			

21. NOTE: FOR ADDITIONAL INVENTORS, check box ☐  
and attach sheet with same information regarding additional inventors.

**Pillsbury Winthrop LLP**  
**Intellectual Property Group**

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NOTE: File in duplicate with 2 post card receipts (PAT-103) & attachments